SCC eFile 2012 ANNUAL REPORT 212553500 COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION						
1.) CORPORATION NAME:			DUE DATE:	12/31/2012		
Continental Automotive Systems, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM			SCC ID NO: F1810565			
4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802			5.) STOCK II	INFORMATION AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY			COMMON	1,000		
4.) STATE OR COUNTRY OF INCO DE	DRPORATION:					
6.) PRINCIPAL OFFICE ADDRESS	:					
	ACMILLAN PARK DR TAX DEPARTMENT					
CITY/ST/ZIP: FORT	MILL, SC 29707					
7.) DIRECTORS AND PRINCIPAL (OFFICERS: All directors and may be designated	d principal ated as bo	officers must b th a director an	e listed. An individual d an officer.		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TIMOTHY P ROGERS PRESIDENT 1830 MACMILLAN PARK DRIVE FORT MILL, SC 29707	X OFFIC	ER	X DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JEFFREY KLEI PRESIDENT ONE CONTINENTAL DRIVE AUBURN HILLS, MI 48326	X OFFIC	ER	DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Andrew Martin VICE PRESIDENT One Coninental Drive Auburn Hills, MI 48326	X OFFIC	ER	DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GEORGE R JURCH SECRETARY ONE CONTINENTAL DRIVE AUBURN HILLS, MI 48326	X OFFIC	ER	DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BERT FRANKS ASST TREASURER 1830 MACMILLAN PARK DR FORT MILL, SC 29707	X OFFIC	ER	DIRECTOR		
NAME: TITLE: ADDRESS:	Vince Mastrangelo VICE PRESIDENT	X OFFIC	ER	DIRECTOR		

CITY/ST/ZIP/CO:

Auburn Hills, MI 48326

			X	OFFICER		DIRECTOR	
	NAME:	RICK LEDSINGER		_		_	
	TITLE:	VICE PRESIDENT					
	ADDRESS:	1830 MACMILLAN PARK DRIVE					
	CITY/ST/ZIP/CO:	FORT MILL, SC 29707					
			Х	OFFICER		DIRECTOR	
	NAME:	BILL CARZON		J		J	
	TITLE:	VICE PRESIDENT					
	ADDRESS:	One Coninental Drive					
	CITY/ST/ZIP/CO:	Auburn Hills, MI 48326					
			Х	OFFICER		DIRECTOR	
	NAME:	BOB SONNICKSEN		J		J	
	TITLE:	VICE PRESIDENT					
	ADDRESS:	21440 WEST LAKE COOK ROAD					
	CITY/ST/ZIP/CO:	DEER PARK, IL 60010					
			Х	OFFICER	$\overline{}$	DIRECTOR	
	NAME:	SCOTT BEUTLER]	
	TITLE:	VICE PRESIDENT					
	ADDRESS:	21440 WEST LAKE COOK ROAD					
	CITY/ST/ZIP/CO:	DEER PARK, IL 60010					
				OFFICER	$\overline{}$	DIRECTOR	
	NAME:	KREGG WIGGINS	Х	OTTIOER		BIREGIOR	
	TITLE:	VICE PRESIDENT					
	ADDRESS:	One Coninental Drive					
	CITY/ST/ZIP/CO:	Auburn Hills, MI 48326					
		740520	$\overline{}$	7	_	1	
	NIABAT		Х	OFFICER		DIRECTOR	
	NAME:	MICHAEL T. WORTHINGTON					
	TITLE: ADDRESS:	ASST TREASURER					
	CITY/ST/ZIP/CO:	1830 MACMILLAN PARK DRIVE					
		FORT MILL, SC 29708	_	7	_	7	
			Х	OFFICER		DIRECTOR	
	NAME:	ROBERT J. PATTON					
	TITLE:	ASST SECRETARY					
	ADDRESS: CITY/ST/ZIP/CO:	21440 WEST LAKE COOK ROAD					
	CIT 1/31/2IF/CO.	DEER PARK, IL 60010		_			
				OFFICER	Х	DIRECTOR	
	NAME:	RALF CRAMER					
	TITLE:	DIRECTOR					
	ADDRESS:	GUERICKESTR. 7					
	CITY/ST/ZIP/CO:	FRANKFURT, , DE					
				OFFICER	Х	DIRECTOR	
	NAME:	WOLFGANG SCHAEFER		_		_	
	TITLE:	DIRECTOR					
	ADDRESS:	VANHRENWALDER STR. 9					
	CITY/ST/ZIP/CO:	HANOVER, , DE					
		N CONTAINED IN THIS ELECT					
COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.							
/s/ BERT FRA	ANKS	BERT FRANKS, ASST		1/3	30/2	013	
	OF DIRECTOR/OFFICER	′			DAT		
LISTED IN THIS REPORT PRINTED NAME AND CORPORATE							
TITLE							
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material							
rocport with the	intent that the document	ne delivered to the Commission for f	allin C				

respect with the intent that the document be delivered to the Commission for filing.